October 20, 2022

2:36PM

## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION 7 11201 RENNER BOULEVARD LENEXA, KANSAS 66219 BEFORE THE ADMINISTRATOR

Received by EPA Region 7 Hearing Clerk

IN THE MATTER OF	)
Evergreen Development, Inc.	<ul> <li>Docket No. CWA-07-2022-0134</li> <li>PROOF OF SERVICE</li> </ul>
Mark Schmidt,	)
Respondents	
Proceedings under Section 309(g) of the Clean Water Act, 33 U.S.C. § 1319(g)	) ) )

A Complaint and Notice of Opportunity for Hearing ("Complaint") was filed in this matter on September 28, 2022. A copy of the Complaint and the Consolidated Rules of Practice Governing the Administrative Assessment of Civil Penalties and the Revocation / Termination or Suspension of Permits, 40 C.F.R. Part 22, were personally served on Mr. Mark Schmidt as Respondent and as Respondent Evergreen Development's Registered Agent on October 13, 2022. A copy of the process service return is attached to this filing.

RESPECTFULLY SUBMITTED this 20th day of October, 2022.

Shane E.C. McCoin Assistant Regional Counsel

Of Sheriff's Document No: 999	Lincol Proce Paper # 21159	n, N ss S	Y SHERIFF'S OFFICE Webraska 68508 Service Return O US EPA County Court Case No: CWA07 202242
Received	Returned		Service and Return \$ 35.00
10/13/2022	10/14/2022		Copy Mileage
Type of Process			Miscellaneous
LETTER			Total Fees \$ 35.00
Copy of ORDER COMPLAIN	т		Paid by DRENNEN/MICHELE
NOTICE	±		Attorney Code
			Witness Fee Paid \$ Clerk Fee Paid \$
			Clerk Fee Paid \$
Plaintiff US EPA		====	Defendant SCHMIDT, MARK
============================		====	=======================================
Party Served:		am	
Service Type:	8500 LINCOLN PERSONAL	ST	CHENEY NE
		1734	By: T CASTANEDA

I hereby certify that at the time and in the manner herein stated, I served the within writ, together with copies shown, on the herein named party(s) a true and certified copy thereof with all endorsements there on, or returned said writ unserved in the prescribed manner. All done in Lancaster County, Nebraska, as required by law.

> TERRY T. WAGNER, Sheriff By /s/TAYLOR CASTANEDA

## CERTIFICATE OF SERVICE

I certify that on the date indicated below, I delivered this Proof of Service to the Regional Hearing Clerk, United States Environmental Protection Agency, by electronic mail to: R7\_Hearing\_Clerk\_Filings@epa.gov.

I further certify that on the date noted below I sent by first class mail a true and correct copy of the Proof of Service to the Respondents:

Mark Schmidt Respondent and Registered Agent Evergreen Development, Inc. 8500 Lincoln Street Lincoln, Nebraska 68526.

Signature